The Church of God Evangel

4

CLEVELAND, TENN. MAY 29, 1920.

5c per copy, \$1.00 per year.

KEEP THE FIRE OF GOD'S LOVE BURNING IN YOUR SOUL! FIRE UP

Keep up the Sunday School Interest in all of its **Departments**

THE LORD'S GREATER WORKS can't prevent a display of God's that means so much for this power now. It's bound to plow on. It's too late in the day to people waked up about it. It talk about drying up. The latter rain will soon be falling in want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in its fulnes. I want to see the "flowing together" in

of the Holy Ghost.

A Flood-Tide of Power From on High. churches began to dot the land.

they throw up their hands and sus said He would send. say, What can be greater? And it is no surprise that they almost immediately was anothshould do this since He did acwonderful things.

tion in every instance. When he forgave the sins of a few people, came to a mother sick with the but never such a land-slide of to feed the hungry, heal the works, because more people sick, cast out unclean spirits had actually obtained an exback to their right minds, !e- been received without the office and break up funeral ceremo- with the Holy Ghost and fire nies. Nothing He attempted ever failed. But although having come speechless with amaze-ment He said, "Greater works than these shall (you) do; be-cause I go unto my Father."

sea, breaking into the midst of and many more, and yet certain greater works. people are to do "greater

At first thought it seems Impossible. But we know Jesus alling power to strike them and up Ghost in a similar manner to giving us foretastes along and too much love for His followers mighty power of God. (Acts 5: to mock them by saying they 14-16.) could do things that they could Greater works did you say? not do. Nay, we must believe Does this look like greater Him! We do believe Him, whether we understand Him or not.

The time came when Jesus went away. About the first was a marvelous thing. No rec- happen just that way. was a marvelous thing. No record of Jesus ever causing it is But this is not the end of the down now. No, sir! It's time

Many Bible students are puz-Holy Ghost created such an ex-zled about the Lord's "greater citement that the whole city works." They speculate and with all of its thousands of visspeculate, and in many in- itors at that special season of across into Europe; down at stances they are no near-er the proper interpretation ter to circumference. When it than they were before they com- was noised abroad the multimenced. They know the Lord tudes came together and were said to the disciples, "He that believeth on me, the works that measure. One of the greater I do shall he do also; and great- works had come already when er works than these shall he do; three thousand souls were conbecause I go unto my Father." verted under the mighty in-(John 14:12) But when they fluence of the first great outread of the great works He did pouring of the Holy Ghost Je-

Following this greater work er wave of power that swept tually do so many great and five thousand into the ranks of Christianity. It is admitted that He was master of the situa- Jesus did many miracles and fever He rebuked the fever and salvation had ever rolled in upthat good old mother arose and on this old world during His began to help with the work a- ministry or any other time. Of bout the house. He was remiy course these were greater lunatics were brought perience that could not have store sight to the blind, unstop work of the Holy Ghost and the the deaf ears, raise the dead voice and words of a man filled

Well, the greater works were done so many great things that the disciples were beaten and is enough to cause one to be-bruised and locked up in prison and the prison doors flew open and out walked the preachers and kept on with their preach ing, and the stream of salvation Think of Him walking on the rolled and swelled as multitudes both of men and women bathed a storm and having the winds their souls in the flood as it to cease blowing, stopping the swiftly flowed along. The numlightning from flashing and ber of converts had reached a the thunders from pealing and stage that they could count no the waves from rolling; follow-more. They had counted, three ing His instructions fishermen and five thousand, but t'ey enclosed a multitude of fishers could count no more, so the after they had toiled all night just called it multitudes (A to long in vain. All of these things 5:14) and went on with their

sick, cast out devils, raised the and lawyers and amaze them with His questions and answers the until they became speechless. The proud Physicage and beart the proud Physicage and ful Sadducees were only like away. The power for healing babies for Him to handle. He could clear the temple of cattle was given in such forrents of could clear the temple of cattle state. could clear the temple of cattle. glory that the people brought sheep, doves, money-changers the sick into the streets, and rogues and thieves and the mul- laid them on beds and couches, titude could not raise a little and I suppose the streets were finger against Him. I repeat lined with them for it is said that He was master of the situa- that there came multitudes out tion in any place and at any of the cities round about Jetime where He cared to assert rusalem, bringing sick folks, Himself. And this is the very and them which were vexed same Jesus that said others with unclean spirits, and they should do greater works than were all healed. It only seemed to take the shadow of Peter falling upon them for the healways spoke the truth. He had they came, healed by the

works? Is there any account given where Jesus ran down a thing He did was to send the shadow falling off on them and thousands. The last fifteen years Holy Ghost. When He came up the sick rolling off on the other on the first one hundred and side chuckling and laughing the world never knew before. The world never knew before the former days or any other sainted men and women of old, God had a standard for them to Holy Ghost. When He came up the sick rolling off on the other have witnessed a flood of the greater outpourings and demonthe past. In Abraham's time, in dom of heaven. But what about twenty men and women, the and shouting for joy because More of the greater works, mother of Jesus among the they were healed? I repeat the that's all. And this will gather number, they all began to speak question, Is there any such recond increase until Jesus comes with other tongues as the Spir- ord? Well, if there are no rec- back for His jewels. it gave them utterance. This ords of such surely it did not

very closest followers to speak greater works. While the stream now to increase and join toin that wonderful way. But the of salvation flowed on and on gether and continue the miracles privilege to perform our part in since that time? But alas, the

be healed, there was also ure and with greater power and want my part in the finishing down. Letting down the standother greater works to consider. It was only a little while until in the time of the falling of Church at Jerusalem; church at Antioch; churches in Judea: churches in Asia; churches in Egypt; away over at Babylon; Churches everywhere! And tion will soon be so complete that victory will be preached that victory will be preached upon every banner. The world eral Overseer) over them all. There were Bishops, deacons, of His church. The masses are evangelists. Preaching men and uniting in expressing their dispreaching women. There were approval of the miracles that miracle workers, men of wisdom, knowledge was a gift of their eyes. They can hardly God, and everything else that believe even when they see the pertained to the greater works. It is impossible to tell how the work spread from the little countries of Galilee, Samaria, Judea and Perea into the beyond in every direction. He had falling. The saints were happy when they got the power they

not mind hardships. Never hear saw one of the miracles of Bi- witness the manifestation of ble times that day. And mul-His power" back, "I'll go if you will send my titudes have been convinced. fare." When they were called they went. When they were sent Ghost and spake with other witnessed as extensively as they tongues as the Spirit gave them will be as the age draws to a tongues as the Spirit gave them

then they were off and gone aeverlasting gospel. Oh, beloved, they were full of it, and I confess I am so full of the very same Spirit that possessed them that I can hardly stay here long enough to finish this message.

Indeed, the greater works are members is increasing constantly. The last days are marked by demonstrations of the Holy

You need not think of dis

the early or former rain.

God is raising up men with wisdom, men of knowledge and putting them in their respective positions as captains over His hosts. And the organizais already amazed at the growth are being performed right before signs following just like Jesus said they would.

I suppose I'll never forget a

special demonstration in one of

our meetings. The power was and full of the Spirit. A certain and Reflector" published at sister carried away in the Spirit. A certain Nashville, Tenn. dated May 13, dear." God is with us with all Power from on high by the it was walking around and to 1920, indicates that many of the of His eternal truth, the Bible, coming of the Holy Ghost round a hot stove, rubbing her Baptists are becoming awaken- and we shall not suffer defeat. whom He would send, and hands upon it as if it were cold. ed to the need of Pentecostal By lifting up the Bible standard I saw a certain man watching power. The statement follows. we will have much opposition went everywhere, the Lord her as she deliberately handled working with them, and confirming the word with signs following. (Mark 16:20)

When Jesus was on the earth
his territory was limited. He but his hand on the door that
solution for the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his town. At last, as if he could
but how the world give unto this
Southern Baptist host another
hour, so much so that our
but his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the door that
his territory was limited. He but his hand on the could give unto this
hour, so much so that our
his transfer has a limited but he was he deliberately hand he was he deliberately hand he was he deliberately hand he was he said He would build His Churches showed what he found. The that God's Spirit should be witness. appeared? He gave orders for stove was so hot it burned his poured out upon us, and that the work to continue after His hand in an instant. He had been our sons and daughters should departure, and it did. His followers were faithful. They did more. He acknowledged that he hear the story of His love, and

The signs named in the last of Mark's Gospel have all folbeyed promptly and went into these there have been wonders will be as the age draws to a close. Just before the blast of The churches grew and mul- the trumpet the power will be tiplied both in number of mem- so great that the saints can bers and number of churches. scarcely eat or sieep. As the bers and number of churches. tide of power from on high is and will believe the gospel and get saved.

ful things; we have witnessed the rounds today. With this fact many wonderful occurrences; before us, as Spirit-filled men but what we have known al- and women, we should strive to ready will appear as mere drops lift up the standard of God's still showing. Churches are in the bucket in comparison eternal truth higher and higher, multiplying. The number of when the latter rain begins to and by grace we will! come down in torrents as it surely will soon. I am looking we get the thought that the are bold to declare the whole for it! We are inching up to the time! God is getting us ready by that of the early days of the gospel dispensation. Multitudes be demonstrated in a greater of sick folks are healed; mir-acles and signs and wonders are will surpass those of earlier times. We believe the showing on every hand. The re-showing on every hand. The re-scriptures bear us out in making wivelenges as wonderfully blest vivals are so wonderfully blest this statement. We do not by the presence of the same venture this on account of wild ard." street lined with sick folks lying Holy Ghost that the number of imaginations, but a sober study on beds and couches and his converts are counted by the of the Word convinces us that ways had a standard for His you were not born again that the last days will be marked by people to go by in all ages of days.

Beloved, get ready. Be watchhovah and it is our duty and have been able to do all along very first of the coming of the and the healing of the sick con- and signs and wonders. You the last scene of the last act standard went down with a

glory than was demonstrated up of the most wonderful dra- ard has meant almost ruin to ma God's universe has ever witnessed.

> ever purpose He may choose. I believe there are thousands have a hireling ministry," ourselves in humility before a way that nothing can separate us, but that we may atand love. Can He have you? Do you say, Yes?

Baptists Praying for Power

The above named paper has the good wishes of the Evangel in launching a program of the BIBLE RIGHTLY DIVIDED." in launching a program of that they went. Did not wait for an lowed us in the last few years, auto or palace car, but they o Not one exception. And besides this prayer because we want Baptists as well as any body with other tongues as the Bible all the world and delivered the innumerable. The gifts have else to be baptized with the Homessage, and the multitude, been demonstrated in a meas-ly Ghost and fire and speak in were converted, sanctified whol- ure, but neither signs nor gifts tongues like all others who rely, and filled with the Holy have been demonstrated and ceive that wonderful baptism of the full restoration of the gifts

Lifting up the Standard

C. A. Churchill

"Go through, go through the gates; prepare ye the way of to going all the way and lifting the people: cast up, cast up the highway; gather out the stones; lift up a standard for the peosands of them will be "pricked lift up a standard for the people." Isa. 62:10.

We are truly living in perilous times and many, many doctrines We have seen some wonder and theories of men are going

In the above text of Scripture standard the prophet had ref- truth about the Bible as far as erence to was not lifted, or in other words, the prophecy was know we will soon find out for reaching down to a time when Jesus said that the Holy Ghost the standard would not be lifted. We also get the thought that the standard was down. If it had

It is evident that God has al-God had a standard for them to go by.

If the standard of holiness as ful, and ready any moment for that great man westey productions of the great man westey production on the great man westey production of the great man westey production on the great man westey production of the great man westey production on the great man westey production on the great man westey production on the great man westey production of the great man weste ful, and ready any moment for that great man Wesley preach- Where shall we place them?

the churches of the world today. They are supposed to lift the I positively know of one man Savior up that the world might the Lord may have for what see Him, but they have falled to do so, and as a result they just as willing-just as ready. thousands of sinners in the But with all this, let us bow church. They hope by getting the sinners in the church to Him who knows the end from make staunch Christians out of the beginning and make a them. It is as good as some sindeeper consecration and a ful ners want, to get into the ler surrender if such a thing church so they can have a cloak is possible. I believe God wants for their wrong-doings You us all to be compact together in might as well hope for God to take the sinners to heaven in tract others to our fellowship them. Get the heart right and then and only then are you ready to join the church.

Beloved, the standard must A statement in the "Baptist our lives. We must be like Paul "Our prayer should be that from even the professed Chris-

> What does it mean to lift the standard? It means to preach the whole Bible. This makes me feel like quoting the headline of the teachings of the Church of God: "THE CHURCH OF GOD Regeneration, sanctification, baptism with the Holy Ghost evidence, divine healing provided for in the atonement, the Lord's supper and feet-washing, to the Church, water baptism by immersion, and in fact all that Jesus ever taught, including tithes and offerings-

I find as I go from place to place to preach the gos there are many people who are willing to go a part of the way with Jesus, but when it comes in other tongues as the Spirit gives utterance, and divine healing, but when it comes to taking up serpents, they cry "fanaticism," and it remains for the Church of God people to lift up the full Bible standard for the people.

While we are doing this, we are also gathering out the stones as you will see in the text. We we know, and that we do not would lead us into all truth, and He does not want us to be in ignorance about anything that is in the Bible.

To accept regeneration as a doctrine of the Bible is alright I am sure for Jesus said that if you could not enter the kingsanctification as a second blessing? Many and many today are rejecting the doctrine of sanctification as taught in the Bible.

(Continued on page 4.)

CHURCH OF GOD EVANGEL any other song book published. Published Every Saturday D. V. TOMLINSON Editor and Pub.

SUBSCRIPTION PRICE
Fare months...25c Six months...50c
One year.....\$1.00 Five years....\$4.00 PUBLISHING COMMITTEE

churches of God.

Publishing House 1524 Gaut St., Cleve-land Tennessee.

INFORMATION-If you change address you should promptly notify us.

When you renew your subscription steams say "renewal." When you sub-cribe, pleams say "new suggestion."

Always write names and addresses FLAIN. If we fail to get your name or address right please notify us and we will take pleasure in making the correc-

We will do our best to seep from mak-g mistakes, but if we make a mistake will take pleasure in correcting it if you notify us.

We invite all the workers to send in reports of interest from the battle field. If nothing else a postal card telling where Help as make the Byangel a medium

Address all communications relating to

the paper, and make all drafts, checks express and postal orders payable to a J. TOMLINSON. 2524 Gaut Street. "This publication is maintained by and the interest of the Church of God."

Wateres as second-class mail matter Warch 1st, 1916, at Cleveland, Tennessee

ander the act of march 1, 1879.

Acceptance for maning at special rate of postage provided for in section 1105 act of October 2rd. 1917. Authorised August 23nd, 1918.

June 6 is Children's day.

Home mission day falls on June 13th next time.

Bibles! Bibles! Send for price list if you are interested.

Buy the tracts and send them out everywhere. They preachers that will count.

At last we have a church in the state of Kansas. This opens up that great state. Praise the Lord.

A brother at Quicksand, Ky .. quite recently. His leg was mashed severely. Pray for him.

His Church.

preserve your Bible. One clasp mention them often. case \$2.00; two clasp medium size \$2.25; two clasp extra large \$2.50. Give the dimensions of your Bible when you order.

April that showed \$7,871.64

buttons are meeting with favor coming to the next Assembly everywhere they go. There is will miss the face of Uncle Jer price is now 5c each or 45c per before his departure. We miss dozen. These badges are fine for presents.

Very sorry the paper goes out has been several weeks since we have been able to secure as much as one ton of News Print at once. We can only get it by 'piece meals." We cannot tel when we will be able to get our another issue, but we will have it off as soon as we can get the paper. Pray that God will help us out about this.

kinds of Song Books, but they

I believe this myself and we will Claud Fordham, Heflin, Ala., retake pleasure in filling your orders promptly at the prices named herewith. 35c each and \$3.50 per dozen post paid. Good singing is the life of the Sun day School and Church. Let us have your orders.

Reports for April show a balance of \$8,949.42 in the treasuries of the local churches carried over to the month of May This surplus shows general prosperity, and that there is something doing in the Church of God. Hope no one will feel any dissatisfaction about this remember it means only a little over what is needed in each church, and may be needed in May or will be used for God's glory soon.

Several weeks ago we sent to all the local churches a letter asking for some important information. Many of the church es responded promptly, but the clerk informs me that there are about two hundred churches that have not responded. This is an important matter and we wish to kindly insist that all the churches that have not respond ed do so at once. If any of the treasurers to whom this letter was sent have misplaced the question sheet please write us for another. We need this information and appeal to the ministers and district overseers to get in behind this business and see that every church attends to the matter at once.

The new booklet, Instructions on the Entire Bible., by M. S. Lemons, gives much good information and lessons on the Bible. We have only a very limited supply, so hurry in your orders so you will be sure and get one. Price 25c each, post

The price of the hand bogs for women has taken another rise. We are unable to control prices, so now have to quete them at \$2.50 each, post paid. We will take pleasure in filling your orders for these bags. They are extra fine for the sisters.

Buy the Minutes of the lase All new members should get them and read them, and of course the old members met with a serious accident should all thoroughly acquaint themselves with the work of the last Assembly in order to be better prepared for the next Assembly. Prices, 25c each of Great outpourings of the \$2.50 per dozen. All ministers Holy Ghost are reported in should keep a supply on hands many places. The Lord is won- and insist on every body buyderfully blessing and prospering ing them. Many of our members who do not have them would purchase them if the ministers The Bible cases are fine to would keep them on hands and

Jerry Hughes, better known

passed over the river of death Monday evening, May 17th. He has been hauling 318 churches reported for for the Evangel office ever since we started and has hauled huntithes paid into the treasuries. dreds of tons of freight, express This is something to encourage and mail for us. He took a the pastors and evangelists, great interest in the work and The great plan for meeting the always watched the trains for needs of every minister is grad- our people coming from a dis ually maturing. Praise the Lord. lance. He was always cheery and ready to handle the baggage and do any other service The little Church of God in his line. Many of our people also a steady demand for the Church of God Sunday School and Jesus Only buttons. The and left a bright testimony just him greatly at the Evangel Of fice and can hardly expect to get a man to fill his place as he filled it with his words late again this week. This is of cheer, hands shakes and due to the print paper shortage, smiles. He was faithful in at and freight demoralization so tending services for worship the shipments are delayed. It and when collections were called for for any purpose Uncle Jerry was always ready to walk ing Green, Fla., would like to up and do his part. His funeral service conducted by the ed- of God member or with some itor was blessed with the presence of the Lord. The Evangel a little boy six years old and he force did the singing and the wants to be where he can be flowers and presence of neigh- with him. Would like to have a bors, friends, business men and home with a family that has no relatives showed that he had children. many friends. He was only a drayman, but he won friends We have in stock only two all over the city and was "whole went down and had to be disare giving good satisfaction. His remains was followed by the Fitzgerald church. This sweet Rayburn over on the oth-

Requests

that her son may be saved

Thomas Jamison of Gulfport, Miss., asks the saints to pray that his hip may be healed.

J. R. Goins, treasurer of the church at Jasper, Tenn., quests prayer for the building up of the church.

do. He feels led to preach.

Mary Esther Barksdale, Ozona, Fla., asks the saints to pray for her. She wants to grow stronger in the Lord.

Bertha Rogers, Rabun Gap

Ga., is very weak in her body and asks the saints to pray that she may be completely healed. Rebecca Hawkins of Pierce,

to pray that she may be saved sanctified and filled with this line. the Holy Ghost.

her husband may be sanctified and filled with the Holy Ghost. Also pray that her little girl may be saved.

Arthur Sanders, Prentiss, N. C. be opened for them to have a church to worship in.

Mrs. M. E. Greer, Lafayette, Ga., requests prayer of the saints for a meeting that is to be held there in August. There are only three Church of God Miss. people there. Pray that they may stand true.

Mrs. M. E. Tucker of Floral City, Fla., is afflicted with kidney and other troubles and asks all the saints to pray that God will heal her. Also pray that her husband and children may be saved.

Mrs. Trusty of Equality, Ill. wants the saints to pray that she may stay humble at the foot of the cross and that her husband may be saved. Also pray that her daughter may

Alva Pullem of Branford, Fla. wants the saints to pray that she may have more faith in God and do His will. Also pray that her husband may be saved and that he will come back to the church.

Mr. and Mrs. D. K. Lingefelt, Athens, Tenn., would like to have some one come to their saints may be increased. A'so again for there will be

Mrs. Nannie Ingram of Carbon Hill, Ala., wants all the saints to pray that she may stay humble at the foot of the cross. Also that her two and daughter sons receive the Holy Ghost.

Brown, Pleasant Hill Tenn., requests prayer for her husband and children who are in sin. Also reques's special prayer that the revival will be a success and for the up building of the church at that place.

Notices

If anyone knows the whereabouts of W. A. Harris, please write to Lucy West, Nelson ville, Ohio. R. F. D. 2. Box 52.

Brother J. H.Peterson of Bowlget employment with a Church good Christian person. He has

The church at Abbeville, Ga. soul" for the Church of God. continued. It was brought to of seeing Shockney and little God. One of our best singers told me quite a string of autos loaded announcement is made so that er shore. His gain is greater first Sunday in June. The Lord's announcement is made so that er shore. His gain is greater first Sunday in June. The Lord's announcement is made so that er shore. His gain is greater first Sunday in June. The Lord's announcement is made so that er shore. a few days ago that they are the best song books out, and best song boo

through the Evangel the change host of relatives and friends. that has been made. The norequests prayer of the saints tice in the Evangel for the at Mt. Vernon church and conchurch conference which was to convene June 8th has already er Burdette. The body was and every body should read it. taken place.

W. M. Hobbs.

To Evangelists of Mississippi: I want to ask each one of you dear brothers, when you organize a new church to always preach one sermon on the financial system of the church C. D. Donald of Townville, N. and appoint treasurer, and fa-C., requests prayer that the miliarize yourself with the fi-Lord will show him what to nance system until you can give the treasurer full instructions as to how, when and where to make his reports and and to whom. Also write to the General Overseer and give him the address of the treasurer in order that the Genera! Overseer may send him report forms. Any information . you have not received on this line you can get from instructions of treasurer's report which are with all report forms sent out from head quarters. Write to Okla., wants all the saints your overseer of state and he will give you information

You should not be afraid Minnie Spriggs, Marion, Va., system but of course in the and Charlie Adair of Dora, wants the saints to pray that spirit of love and not for a sel-twenty-three grand children never charge a preacher for host of friends. this when he outlines the tithing system, as this is a part of the Bible as well as any other. I notice the person who opposes wants the saints to pray for the financial and tithing system the little band of saints there. is the one who is not willing to Also pray that the way mig pay. I never hear of a brother or sister who is free hearted and generous with their means opposing it. Do you?

Dear ones, the Bible says to pay tithes of all.

Your brother in Christ. E. B. Culpepper, overseer of

Wanted at once-address of some Church of God preacher who has a tent and can come to Belmont. N. C., and hold a revival soon. This will be pleasing to the town of Belmont and to the Church of God. A loyal member of the

Church of God, Wm. Austen.

At Rest

Our darling baby Joel Byron Jackson was born Mar. 1920, and went home to heaven April 28, 1920.

He leaves to mourn his death a' father, mother, two brothers and three sisters and other rel atives and friends.

We miss little Byron for we gressing nicely." loved him dearly. But we know our loss is heaven's gain. He cannot return to us but we can place and hold a meeting go to him. We know we shall started about three months athere that the number of soon be with him never to part go. The attendance is increasthe river to welcome us home. God needed one more angel to join His happy band, so IIe searched with tender care and clasped our baby's hand.

His mother, Hattie Jackson.

In Loving Memory Shockney Martin was born Sept. 8, 1900, and departed thi ried to Miss Ida Harris, April 2 1918. One child was born to them, Rayburn Willis, who de parted this life Feb. 8, 1920.

Shockney professed faith in Christ Mar. 14, 1920. He was sanctified and joined the Church of God and grew stronger is faith the rest of his days. He desired to live but when the end came he said he was ready and wanted to go.

He had high aspirations and life and would have made good golden grain. success. But he has made the greatest success of all in being ready to meet God. We cannot see why one so young should be taken but God works in mysterious ways. We feel assured he is at rest from the troubles and suffering of this world.

ey and goodness will overrule with good success. Seven were

The funeral service was held ducted by the writer and Brothlaid to rest beside the baby, to await the resurrection.

T. J. Acton.

Gone but not Forgotten

On May 8, 1920, the death angel visited the home of Brother J. E. Adair of Dora, Ala., and claimed his loving wife, Irena Adair, age 78 years, 6 months and 1 day.

She was a member of the Church of God at this place and was loved by many people. She was always prompt in filling her place in church duties. She died as she lived, trusting in the Lord, and will be greatly missed by every one who knew her and especially by the ministers of the Church of God for we always found shelter in her home. She was indeed a mother to us all.

She leaves to mourn her death a husband, four daugh on ters and two sons, Mrs. Dealis Larence of Arley, Ala., Mrs Mary Landtrip, Miss Sallie Aashamed to preach the tithing dair, Mrs. Carrie Sarles, Clark fish purpose. Members should five great grand-children and a

We weep not as those who have no hope, for we expect to meet her again where there will be no more pain, sorrow, sickness nor dying. Where there will be one eternal day of everlasting joy, where we can clasp hands on the sunny banks of sweet deliverance and where we will never more say farewell.

The funeral service was conducted by the writer. She was laid to rest in the Church of God cemetery at this place.

Now she sleeps in the new grav yard,

Not one can be numbered more; But her spirit is resting in the home of the soul,

And her companions are millions I'm sure.

Rest, sweet mother, I'm coming some day

I'll soon be slumbering there: White you wait I'm making ready t go,

Some day her blessings I'll share. Her pastor,

Z. D. Simpson.

From the Battlefield

Tony Ford of Bompas Creek Ill., reports, "Brother T. S. Payne has just closed a few days meeting. The saints were wonderfully built up. The other churches in the state are pro-

C. D. Donald, Townville, N. C. reports a Sunday School "ne ing and there is much interest pray that they may grow more good-byes beyond the shown. The Lord is wonderful-skies." He is waiting just over ly blessing. Souls are being 329-

> "Have just closed a meeting in Sibleyville, Ala. God won derfully blessed. Some were saved and sanctified, six received the Holy Ghost, eight were added to the church and three followed the Lord in water baptism. The saints were revived and made to rejoice," reports life April 20, 1920. He was mar-Brother Dock Mathis and wife.

J. M. Scarbrough, has just closed a meeting twelve miles from Dayton, Tenn. One man was saved. There were honest souls at the altar and other interested. Three faithful sisters are there who are trying to hold up the standard. They have a little Sunday-school and are bringing up their children in the Bible way. We have sown the gospel seed and expect was making a good start in this in the near future to reap the

Report

Dear Brother Tomlinson, and All the Saints Scattered Abroad—Greeting in Jesus' Dear Name:

Have just closed an eight We feel that God in his mer-days meeting at Tellico Plains all the sad things and in our saved, one sanctified and three deep sorrow we cherish the hop? were added to the Church of

than our loss.

He leaves to mourn his death

Supper and feet washing will be observed Sunday night. Every
10 Virginia, F. W. Gammon,
Danville, Va.

11 W. Virginia, W. M. Rumler, Cedan

GEMS OF RELIGIOUS TRUTH By L. Howard Juillerat.

This is a book for the times This book contains writings by this great man of God compiled Jy his wife since he departed to be with his Lord.

Prices Cloth binding \$1.0060 Paper

Order of Mrs. Bertie Mae Juillerat 731 Commins St.

or of THE EVANGEL OFFICE Cleveland, Tenn.

AKRON ---- OHIO

ing the saints from Hiwassee, Tenn.

Pray for me, W. M. Coleman.

Sherwin Junction, Kans. Dear Brother Tomlinson, and All the Saints-Greetings in

Jesus' Dear Name: Brother John Burke has just closed a ten days meeting at this place. The Lord wonderfully blessed. Praise God. Two were saved and nine received the Holy Ghost. The Church of God was set in order with fifteen members. This is the first Church of God in Kansas. Praise the Lord. The true gospel is going forth.

When I came here last June there was not one that believed this way. The Lord has wonderfully blessed my labor here. There are lots of good folks in Kansas and I hope that soon the true gospel will be preached throughout the state and not this state only but to all the world.

Jesus is coming soon, I am looking for Him. I ask the prayers of all the saints.

Your brother looking for Jesus,

E. M. Mead.

Bridgeport, Ala. Dear Brother Tomlinson, and

All the Dear Saints: I am praising God for sancdifying and giving me the precious Holy Ghost, with Bible evidence. I am praising Him for

Jesus is looking this way. Brother Hackney and Brother Moore have been with us. The Lord wonderfully blest them in giving out the Word. A church was set in order with six members, with Brother Moore as pastor. One followed

the Lord in water baptism. I am praising Him for leading me in the way of holiness and living above sin, I have been in his way eight years and I have never grown tired of the beauty of holiness and living a-

bove sin. Bless His name. Saints, pray that the Lord will have His way and that He will open the way for us to get house to worship in.

The enemy is strong but Jesus said in His Word if He be lifted up He would draw all men unto Him. We are standing on His promises, He is not slack concerning His promises. Pray for me.

Your humble sister looking for Jesus,

Arvie Gothard.

Names and Addresses of the Overseers

Alabema, Z. D. Skapson, Isora., Ala., Arkansas, D R. Holcomb, Daphne, Bahamas, Milton Padgett, 421-3rd St.,

Florida, F. J Lee, Wimauma, Fla. Georgia, S. W. Latimer, Spring Place

Illinols, T. S. Payne, 201 Hardy St., Eldorado, Ill.

Centucky, Geo. T. Brouayer, 1632 Rowan Street, Louisville, Ky. Louislana, M. S Haynes, Kentwood. La., Mississippi, B. B. Culpepper, Lake

Park, Ga.

1 Missouri, E. L. Pinkley, Couch, Mo. 12 New Mexico, O. R. Rouse, Raton 11 North Carolina, J. A. Davis, Hayes-

ville, N. C. Oklahoma, John Burk, Tishominac Okla, 15 Ohio, Efford Haynes, 818 Main St Chillicothe, Ohio.

16 Pennsylvania, Col. C. F. Bright, 1809-82nd St., Philadelphia, Penn. South Carolina, W. H. Cross. Rock hill, S. C. Tennessee, J. S. Llewellyn, 903-27th

Cleveland. Tenn. 19 Texas, H. N. Scoggins, Paris, Tex.

"Knowing Ones." (DEMONOLOGY) (Continued from last week) mili 9.

F. J. Lee. : 250

more suitable term to use.

time?" Matt. 8:28, 29.

Another instance of them the man.

mons knowing or showing their intelligence is where the seven She began frothing at the mouth A. M. Flowers, sons of Sceva tried to cast out and at the same time exclaim | Church, Columbus, Ohio evil spirits by the name of Jesus. ing, "You can't cast me out! Mrs. J. H. Quisenberry, Tyrone, and said, Jesus I know, And child (the brother's babe)." He Mrs. B. B. Ladd, Zolfo, Fla., Paul I know; but who are ye? would yet plead the blood, the Mrs. Glover P. Ledford, Hayes spirit was leaped on them, and more and even made the ex- Mrs. Chas. J. Cabe, Hayesville, overcame them, and prevailed pression, "I hate these Penteagainst them, so that they fled costal people." out of that house naked and wounded." Acts 19:13-16. No-mon actually using the vocal Joseph Barker, Golden Valley, knew Jesus and Paul. It was gainst God's servants. He knew Laura Hassell, Pomeroy, Ohio, ing to the sons of Sceva, yet God. He knew that the blood Jesse Duncan, Petros, Tenn., possessing to speak to the sons clutches of Satan. The very they had to give up the fight. through the woman. We will have to admit at once I well knew a minister who that it was supernatural at one time had power with Church, Atlanta, Ga., strength in the man that God and man. He went back to Church, Fonde, Ky., actuated him against the sons using tobacco and lost his pow- Mrs. Agnes Vickery, Ala. City, of Sceva as well as talking to er for service, yet he tried to

followed Paul and others many experience of the Holy Ghost. Church, Louisville, Ky., days, "and cried, saying, These 1!e finally contracted a disease men are the servants of the and died. But when the saints Church, Mentone, Ala., most high God, which shew un- went to pray for him the de- M. E. Boyd, Abernant, Ala., to us the way of salvation. And this did she many days. But Paul, being grieved, turned and spid to the grief to pray for him the demon the description of the grief to pray for him the demon the description of the grief to pray for him the demon the grief to pray for him the demon the grief to pray for him the description. Church, Cleveland, Tenn., Jim Nelson & wife, Berryton, Ga., said to the spirit, I command rnew well how to entrap that Mrs. Alva Pullem, Branford thee in the name of Jesus Christ preacher. First, he enticed him to come out of her. And he came out the same hour." Acts 16:17, 18. How did they know the spirit rame out the same hour and say harsh words 16:18, 18. When the spirit rame out the same hour are spirit to the same hour and say harsh words 19. When spirit rame out the the spirit came out the same and finally turned against the hour? Because the thing that Church of God. Little by little Church, Danville, Va... was grieving Paul ceased, that he ensnared him from bad to Church, Tusquittee, N. C., ridiculous thing, a strange 17:0man running after those men and continually crying out, These are the servants of the most high God." It ceased knows just what trap to set in Mary Weeks, Bogue, N. C., when the spirit ceased. It was the pathway of every saint of Mrs. John Hayles, Ranger, Ga., the spirit that knew Paul and God, therefore the necessity of Church, Coburn, Va., others; it was the spirit prompt- placing our hand wholly in the Mrs. Margaret Mann, Dade City, ing her to follow them and cry hand of Jesus, that He may lead out as she did. She quieted us safely by all snares and pitdown and became as any ordi- falls. pary woman, insomuch that she could no more carry on her divinations and the men whom she was working for were much | * incensed against Paul and Silas * for causing them so much trou- * hold a revival at once, let me * ble. The demons know their fate and are trembling.

James says, Thou believest that there is one God; thou doest well: the devils also believe and | * tremble." James 2:19. They tremble for fear that they will be cast into the deep or the bottomless pit and finally into the lake of fire. They know of this, therefore, it is a perpetual horror to them. They spoke M. A. Crider, Rome, Ga., out of the man at the tombs 320 C. N. Guire, Augusta, Ga., said to Jesus, "Art thou come H. T. Miller, Mentone, Ala., bither to torment us before the W .A. Ledford & wife, Omaha, time"? Mat. 8:29. They know that the time was set for the G. F. Danehower, Haynes, Ark., 5 00 general torment. Luke says J. W. Pemberton, Goodwin, Ark., 1 06 they besought Him that He Mrs. E. L. Moore, Arcadia, Fla., 2 00 would not command them to go Chas. Horner, Caldwell, Idaho., 4 90 out into the deep.

I am trying to convey the Mrs. Mollie Williams, Newbern, thought that they are what the name demon implies, "knowing one." They know the dif-

ference between the righteous Mr. and Mrs. Deane, Austinville, and the wicked as in the case of the wicked sons of Sceva Mrs Gid Sish, Austinville, Va., and Paul and the righteous Mrs. Nixon, Austinville, Va., ones. They know how to talk Addie Hendrix, Willisburg, Ky., by the use of the vocal organs M. L. Vaugn & wife, Wauchula, We shall now enter more flesh and even seek to enter flesh S. S. Haworth, Temple, Okla. directly on the subject of de- of men and beasts to carry on J. W. Martin, Max Meadows, Va., 50 mons. Demon means knowing their malicious work. They Geo. Scott, Max Meadows, Va., 1 one. Demons are spirits. Matt. knew and yet know when a Lum Blemeus, Max Meadows, 11:43, 45. They are unclean, man is near that has power to Va., sullen, violent and malicious. cast out demons. I have seen J. D. Lawson, Max Meadows, Va., The King James version says wicked men become exercised M. A. Lawson, Max Meadows, Va., 25 'devils" and the Syriac trans- by an unseen power when they J. I. Carper, Max Meadows, Va., lation says "demons." The Bi-ble scholars of today say that that were filled with the Holy Va., "demon" is the proper render-ing so it appears in comparing were seemingly excited and Scripture that demon is the would try and compose them-C. R. Dean, Max Meadows, Va., selves but the more they would L. F. Dean, Max Meadows, Va., As stated above demon means try to compose themselves the Louisa F. Ransone, Wimauma, 'knowing one," and devil means more they were exercised, they adversary. We will notice the would express themselves that Mrs. A. Herndon, Talking Rock, thought the knowing one. They this was anything but enjoyknew Jesus Christ and recogniz- able. This would continue un- I. N. Rich, Union, S. C., ed His authority. They cried til the Holy Ghost filled man C. G. Coggins, Erastus, N. C., out of the two men coming would cease praying and release Walter Billingsly, Cleveland, out of the tomb saying, "What the man. What was this? This have we to do with thee, Jesus. was the "knowing one" in the P. J. Hightower, Clara, Fla., thou Son of God? art thou come wicked man, he was trembling Arminda Brown, Culberson, N. C., 50 hither to torment us before the because he was afraid he would Mary L. Thomas, Oakvale, W. Va., 50 have to relinquish his hold on Mrs. L. C. Gilliam, Quinton, Ala., 7 00

knowing is the case of a man I read a statement from a Mrs. Hattie Robison, Wilson, in the synagogue who had an noted minister of the gospet unclean spirit "and he cried out, like this. A certain woman was Church, West Lake, Fla., saying, Let us alone; what have working in the altar service of Mattie Pope, Finleyson, Ga., we to do with thee, thou Jesus one of his meetings. He dis- Mrs. J. W. Carey, Cocoanut Grove, of Nazareth? art thou come to cerned that she was possessed destroy us? I know thee who with a wicked spirit, he began Mr. & Mrs. Corbett, Miami, Fla., 3 to My Word. There are blessings place but again I hear, It is not taken anything since and can eat thou art, the Holy One of God. to talk to her about it. She be Gertrude Flowers, And Jesus rebuked him, saying, came very angry and tried to Charity Padgett, Hold thy peace, and come out fight him, kicking him and T. P. Douglas, of him." Mark 1:23-25. Another instance of the de- plead the blood of Jesus, it Julia Douglas, would make her more angry. Mrs. A. L. Douglas, "And the evil spirit answered !f you do I'll go into the little And the man in whom the evil demon would rage more and

tice, it was the evil spirit that organs as well as the body athe evil spirit that did the talk- that this minister was a man of Bertha Block, S. Solon, Oblo., they used the vocal organs of of Jesus was shed that he A. B. Haworth, Temple, Okla., 10 00 the man of whom they were might be delivered from the Mrs. D. S. Oglesby, Morehead of Sceva. Think of it, one man mention of the blood enraged Church, Lindale, Ga., overcoming seven men, depriv- the demon, not so much the ing them of their clothing and woman but the demon, yet the wounding them so that they demon manifested his rage

show a good face or to make it Mr. & Mrs. C. D. Osborn, Another instance. A damsel appear that he still retained the worse till the spirit could boldly Gray Harkins, Suches, Ga., defy the saints of God and say, Church, Gastonia, N. C.,

This "knowing one" (demon

'You can't cast me out.'

(To be continued)

If anyone has a tent and * will come to Lenoir City to * know so I can notify the church in plenty of time. * Yours for the Master, W. A. Walker.

> **Evangel Building Fund** (Continued)

Madisonville, Tenn.

Ark.,,

M. E. Stephens, Sapa, Miss.,

Fla.,

Ga.,

Tenn., Mrs. Bessie Walker, Dunn, La., 50

Okla.,

ville, N. C.,

N. C., Mrs. J. V. A. Moore, Hayesville,

N. D., City, N. C.,

Charlie Broyles, Greenville, Sarah Philips, Greenville, Tenn., 1 00

Z. Quillin & wife, Greenville, Tenn., 27 . 0 Ala..

Atlanta, Ga., Mary Roberts, Collinsville, Ala., 1 00

Fla., Tellico

Plains, Tenn. Peter Jester, Newark, Del., Church, Morgantown, Miss.,

Fla., Ida McCoy, Arley, Ala. Otis McCoy, Arley, Aa., Church, Oconee, Ga., Mrs. E. E. Carrol, Whigham, Ga.

Mrs. L. C. Bennett, Whigham, Ga. Mrs, Mittie Owens, Whigham Ga.. Mrs. C. R. Bookout, Quinton,

Ala., W. J. Grissom, Red Bay, Ala., Billie Workman, Point, Texas., Robt. & Callie Rabe, Roint,

Texas., Church, Jupiter, Fla., Lillie Block, Bowling Green,

And God Saw That it Was Good

I. H. Marks

not your ways" and, for the us in prayer," and he began to

1 00 of God." Rom. 8:14.

in ways that we cannot always cried out, "Do thy self no harm, them. Surely Jesus Christ is the understand, but rest assured if we are here." (There was no same yesterday to-day and for-you are in touch with God it commotion in the crowd.) The ever, this I have proven to be glory. Will there be any suffer- and his family were converted. ing along the way? Certainly. 50 steps." 2 Pet. 2:21.

"He that saith he abideth in him ought himself also to walk, Silas had many a shout as they even as he walked." 1 John 2:6. "Yea, and all that will live godly in Jesus Christ shall suffer per-secution." 2 Tim. 3:12. For Jesus suffered and was glorifitherefore we both labour and ed, arm yourselves with the suffer reproach. 1 Tim. 4:10.

Paul says follow me, as I follow Christ. Then if we follow in Christ's footsteps and He suffered and we follow Paul and he suffered, surely we will suffer too. "I have chosen thee in the furnace of affliction." Isa. 48:10. "Many are the afflictions of the righteous." Psa. 34:19.

seeks the way of ease and among the weakest yet I hear right there and then, live or pleasure but God's people take Jesus say I have chosen the die, I would trust Him and He 3 11 the way of the cross. It brings weak to confound the mighty, healed me. Praise His great and 50 persecution, reproach and criticism by the world. Yet, thank 50 even here and "the sufferings 2 00 of this present time are not your Father that speaketh in by His help to trust Him fully.

There seemed to be no ex
When I think of it all it 9 99 worthy to be compared with the you. There seemed to be no ex2 00 glory which shall be revealed in cuse and if He can use me to 2 50 us." Rom. 8:18.

Daniel and the three Hebrew 1 3c boys didn't understand God's 1 30 way when they were carried this way and I want to get very captive to Babylon, away from the scenes of their childhood, away from friends and loved ones, yet there is no record of their mourning. They acknowledged God's hand in their go-50 ing. They kept the victory and were true to the God of heaven and were ready when the test came. Possibly they didn't understand why God would permit with the light that we now have them being cast into the fiery on the Word of God could use furnace but "God saw that it remedies outside the one the was good." Some people over in Bible gives. Dear ones, if the Babylon needed something to convince them.

Daniel possibly didn't understand why he should go to the lion's den for praying but "God saw that it was good." He wanted some more convincing proof. Daniel was true and cried out next morning after a night among tre lions, "O king, live forever." The king was convinced. "God saw that it was good."

Jesus was in all points tempted like as we are and as He is so are we if we follow in His agony He cried out in Gethsemane, "O my Father, if it be posible, let this cup pass from me." Yet God saw it was good for take themselves or loved ones you and me, for Him to drink it from under His loving, sympu- light on the matter. to its very dregs and the next thizing, loving care and put them day He drank the cup. That in the hands of man. "Thus ly place thinking seriously about 5 05 tragic scene took place nineteen saith the Lord; cursed be the the matter. I was walking and centuries ago on Calvary's hill- man that trusteth in man, and it appeared like something o-

1 00 27 (c) cleanses from all sin. Thank Jer. 17:5, James tells us that we of heaven and an angry God God. How many drunkards are deceiving ourselves when looking on the world with a 1 59 found it was good? How many 10 00 mental and physical wrecks 1 0) have found it was good? For by that scene of suffering they were loosed from the things 1 30 which were damning their souls.

God saw that it was good for Stephen to die as He did. Saul, a haughty Pharisee, stood by and saw him die such a victorious death. I believe an impression was made on Paul that he could not get rid of, for he mentioned it after he was converted. It must have followed him and no doubt he often thought, even before his conversion that the natural man could not have died that way.

God saw that it was good for Paul and Silas to go to jail at it had been better for them not Philippi. God wanted to reach to have known the way of right-6 20 the jailer's heart and that was eous ess, than, after they have the way He had of reaching known it, to turn from the hohim and his household. Paul ly commandment delivered unto and Silas never would have them." 2 Pet. 2:21. thought of that but it was God's way. I imagine they suffered as coming, He is testing His chilthey sat on the cold bare floor dren and will soon seal His with their feet fast in the stocks faithful ones. Let us shake off and their backs bruised and the 'rowsiness and look carefulbleeding. About midnight they ly i to our lives and see if we land. had a prayer meeting, I can are leasuring up to His Word. God has said, "My ways are imagine Paul said, "Silas lead Ву wicked to forsake his ways, to pray, the power began to fall, see and ask for the old paths, and then Paul said, "Let us Dear where is the good way? So sing a hymn" and they began when we forsake our ways and to sing, "I am glad I can say I'm week . saw where two sisters walk in the good way, then we one of them." About that time war led to be healed of stomach are being led by the Holy Spirit. the jail began to rock, the trouble and as the dear Lord

"For as many as are led by the prisoners tumbled out of their marvelously Spirit of God, they are the Sons beds and the doors flew open. stomach trouble Jan. 26, 1920, The jailer ran out and thought I thought by giving my testi-The Holy Ghost may lead us he would kill himself but Paul mony it might be a help to will be for our good and His consequence was that the jailer true. Praise God.

looked back to that event.

same mind.

Healing

Mary D. McHargue

Another thought came to me, matchless name. You had better let some one who is more competent fill the way everything and have not ye that speak but the Spirit of anything. Now I am determined help some one I will be glad.

I could not tell you the times I have been helped by others in close to everyone and especially those who are weak on this point. I love you and want to help you if I can. I am sorry but will have to say I find so very few who claim a Bible experience, that trust the Lord in time of sickness.

I have wondered how anyone who claimed the experience and Word teaches repentance, then it teaches divine healing. If it baptism of the Holy Ghost, then it teaches healing for the body. Yes, you say I know it. "If ye God that He has been lead in the same of the church with her straight government and I want to ever be true. I thank teaches sanctification and the know these things, happy are ye if ye do them." John 13:17. I have heard some preach

it by the Word. They would open up new light to me and strengthen my faith, yet when sickness came they ran for a doctor. I cannot see how anyone can testify to walking in their healer. Another thing that maketh flesh his arm, and The blood that was spilt heart departed from the Lord.' had seen the wonderful powers

we hear and do not. eat the good of the land. What my home on Bight Long Island about those who refuse and and I had a dream very much rebel? They shall be devoured like what I saw at the time with the sword. Who said so? when I was almost persuaded The mouth of the Lord hath not to take the course. Accordspoken it. Beloved, it seems to ing to my dream I saw that I me that we need a real shaking must obey God rather than man. up when we fail to walk in the In my dream it seemed like the light. We go on Sunday to very God of heaven is at the church, sing and shout around head of this wonderful work some one else's fire and con- and I decided to accept everysole ourselves that we are all thing that is good and right. right. Blessed Jesus, save us

from the deceiver. My honest conviction is that the altar would be my place if I failed to walk in the light, because the promise of the cleansing blood is only to those who are walking in the light. "For

Dear Saints, Jesus is soon

Stripes She Was Healed other Tomlinson:

ading the Evangel this

healed

About Nov. 1919, my stomach It has been said that the jail-troubled me so much that Listen, "For even hereunto were er was the first bishop of the I was persuaded to try a doc-ye called: because Christ also church at Philippi. If he were, tor. He gave me everything he suffered for us, leaving us an example, that God wanted a could think of and I tried evample, that ye should follow his preacher over there so he worked that plan to get him. God papers but I was getting worse saw that it was good. Paul and all the time.

At this time Brother Milton Padgett came here and preach-God has a purpose and plan ed divine healing so plain and to get glory out of our lives. strong and proved by the precious Word that God wanted His children to leave the arm of flesh and trust in His strong arm. I was all broken up and cried to God to give me faith to give up everything for I knew t meant something to stand for divine healing when all around me they were leaning on the arm of flesh. Brother W. R. Hadsock I have felt impressed for and Brother L. E. Campbell some time to write a few words came here in January and I got of encouragement on divine them to pray and anoint me The flesh or natural man healing. While I feel myself with oil and I promised God

cuse and if He can use me to makes me think of the chorus of the little hymn:

> It was ust like Jesus, yet it was, It was just like Him to make me

free; It was just like Jesus, bless His name,

It was just like Him to heal me. With love to all,

Grace Elwood. Key West, Fla.

Nassau, Bahamas.

To the Church of God Evangel Family-Greetings in Jesus' Name:

I still have victory over sin. Bless the name of Jesus. The Comforter yet abides and I can say from the very depths of my heart, If I ever loved holiness it God that He has kept me six years, before that time I was a wretch undone. I have trusted God for both soul and body. strong on this subject and prova
He has healed me many times. Glory!

A few months ago when reading the Evangel I saw a coupon. I cut it out and sent it to the Evangel office to see what it steps. When Jesus was in such the light and not take Jesus for really meant. Later Brother Tomlinson wrote me concerning puzzles me is how any one that the Bible Training School. I did is acquainted with Jesus could not feel able to take the course so I asked God to give me the

One day I was in a very loneer shadowed me. I thought I frown. A few days later I left The willing and obedient shall Nassau, Bahamas, and went to

God has called me into His work and I am unlearned so I earnestly request your prayers that God will fill me with wisdom and bring me to the very dust of humility.

Your unworthy brother, Lawerence R. Darville.

East Chattanooga, Tenn.

Dear Saints of God Everywhere: I am praising God this evening for the victory in my soul and that I am still saved, sanctified and filled with the Holy Ghost and am in the Church of God and on my way to glory

I am feeling good in my soul. It is so sweet to live for the Lord. I have tried this way for six years and not tired of it yet. I praise the Lord for His mighty healing power.

Your unworthy sister Jesus,

Dorthy Erby.

(Continued from page 1)

he was the real antichrist, he tell them the truth just should be accepted as the Savior cry out against them of the world and demands that mean that we will soon On this line of doctrine, the shunning to declare the Bible.

reject the baptism with the Holy of speaking in other tongues as 19:6.

Then we find many who are willing to go in for the baptism with the Holy Ghost, but they reject the great Church of God. They say, "No man shall have the rule over me." They are nothing more than the "certain men" that Jude had reference to when he said they "perished in the gainsaying of Core." Peter also said that they would despise government. There are multitudes in the world today perience but they despise government, and we have no place for them except that which the Bible gives. They say them any way. I say, no, no!

If lowering the standard would have brought unity, the other churches would have been united long ago. This will not theories of men. If we Church of God people were to lower the standard for the sake of unity, us as he has our predecessors.

Satan succeeded in derailing the Methodist church from the grand old doctrine of sanctification as a second work of grace, and as a result their spirituality has gone, the standard has been lowered. But Satan cannot prevail against the Church of God. Hallelujah! Rather than lower

silent on tithes. For me, as an "What about the money you have robbed me of?'

Some people who are in the Church of God do not like it because we preach against their daughters go ing with worldly boys, but we are determined not to compromise on any line of teaching. Paul said, "Be ye not unequally yoked together with unbelievers," and that is plain enough. You had just as well reject the "other tongues" that Paul spoke about as to reject this teaching. Jesus said, "Remember Lot's wife." We think the reason He said that was be cause we would read the story and then think of how she disobeyed God and became a pillar of salt. If the young sister; Christian girls that married sinners, I am sure they would at shall never prevail against her. I was making about \$21.00 per least consider the thing more closing of this age.

lift or let it trail in the dust. We must have our hearts full of love, but we must be coura-Of course he did not mean that geous like Joshua of old, and just meant that he had the same as if they were willing spirit of the antichrist, for the for us to. For us preachers to antichrist denies that Jesus see all these things and not will lose the he (the antichrist) should our power and God will raise be worshipped instead of Jesus. up some one else who will lift the standard for the people. Church of God people are not Now the Church of God will stand, and to stand means Then we find many who are that she will hold up the fullwilling to go in for sanctification standard, and if you fail to lift as a second work of grace, but up the full standard it will not are very gratifying indeed. The Beloved, we must not fail! be long until you will be dis-Chost with the Bible evidence covered and your place will be vacated and it will be occupied recorded in Acts 2:4; 10:44; by some one who will lift up the entire Bible.

Now the only way for these 'despisers of government" to get right is to ascend the hill of glory and keep climbing and climbing until they reach the old flag of truth as she waves in the breezes on high. Up up!! with the standard, climb the hill and plant the white flag of truth on the highest pinnacle. Shout! Shout!! we are gaining ground!!! The enemy and his hosts are drowned and who claim they have a good ex-for "Miriam to take a spell of we are about to get to the place dancing."

Lifting the banner will mean to "shed off" some who are for support. We are in need of Church of God, just suppose each that we will have to fellowship not right with the church, but the sifting time is on and we "Can two walk together, except are about to pass from the to carry her in front of the bat- every member would give five they be agreed?" They cannot. place we are now occupying in- tle. We are not going to lower the to the unknown where we can standard for the sake of unity. display to the world the exploits that are due to this age. Hallelujah! On with the battle! UP WITH THE STANDARD! WITH SHOUT SHOUT! WE ARE GAINING bring unity, but will open the GROUND! GOD'S CHURCH of the earth shall see the sal- Tomlinson and ourselves at in a revival. The Lord blessed way for false doctrines and false WLL LIFT THE STANDARD!! HALLELUJAH!!!

Lifting up the standard for it would be as good as the devil the world to see means that would want He would conquer we will have many opposers. But shall we let the flag of truth trail in the dust just bccause there are some who do not believe as the Bible teaches? No! Because we hold up the standard, we are persecuted and talked about on every side and misrepresented to the world by false reports. They call us "trash," but I have nothe standard we will withdraw on the top. They call us the from some who claim they can not see as the leaders of the church do.

on the top. They can use the earth, but they have that backwards, we are the "scouring-off" folks. Lifting the standard means Hallelujah! We are willing to to preach the Bible, whether bear these things in order to the people like it or not. There lift the Savior up to the world. are those among our own We are willing to bear this for ranks who oppose some things, the sake of the great Church but they will soon find out that of God. Jesus gave Himself for we are not going to compromise the church that He might just for their sakes, just be- cleanse it by the washing of cause some do not believe in water by the Word. Since He paying God their tithes (or did that she will lift up the God's tithes) we will not keep standard for the people to see.

The great systems of the evangelist of the Church of The great systems of the God, to say that paying tithes Church of God are enough to was not right and that I was prove to the honest seeker aftnot going to pay them would er the truth that the Church mean that I was further than of God is the only church that for the Assembly Auditorium all the leaders and the entire God is honoring by mighty and Orphanage, among others Assembly for they have been signs and wonders in these la working on this for years and days. Let the storms of perseyears. Yet we have some mem- cutions come, we are deterbers who will tell you right to mined to never compromise. your teeth that they are not going to pay tithes. Alright, if on the victory side now. Alyou do not you will rob God though we are in perils "among right on till the judgment day, false brethren" some times, we and then the Lord will say, are going all the way with the standard over our army as we wage this warfare against the devil. We have almost every pledged \$25.00 and she said she thing that you could think about to fight, the devil and his angels, all the wicked men and women, the false preachers, prophets, teachers and hypocrites, but we are going to get the little sling of David, the courage of Joshua, the boldness of Peter and John, wrench the sword from the hand of the enemy and cut off the giant's head, and go tell the news to those who ran away on account

of fear. Fear? "Yea, though I walk gan to feel like I wanted 'to center of the town and right dear Old Church of God, which through the valley of the shad-give some more so I began to on the edge of a swamp, but is the fold of our Shepherd. ow of death, I will fear no consider how much I should evil." No fear of the Church of God ever compromising the long time and I began to think come so hungry to hear the thought the world. could see a few samples of truth, no fear of her ever going how it would be to pay tithes true gospel that they would

seriously. But as they were be things that are not edifying tenth for the pastor and the fore the flood "marrying" and We are like the old prophet other tenth goes to the building We are like the old prophet other tenth goes to the building giving in marriage," Jesus said said, "We are doing a noble fund. We live off of the rethat it would be the same at the work, therefore we cannot maining eight tenths and now come down." We are building, I am making about \$35.00 per The preachers who are do-planning by the Bible for great week. I leave you to answer

LIFTING UP THE STANDARD who will have the standard to Assembly building is another tithes? I don't forget the offer- and began to speak in tongues, creat thing for the Church of ings-God, but indeed not too great I started this the first of the for the church. Jesus who year and if it keeps on I will be the saints. walked on the shores of Galilee paying three tenths and mayis the great Head of this move- be more by the last of this year. ment. Defeat is far from the This is on my heart and I am prominent preacher from a Church of God. She is lifting willing to do anything to get up the standard for the people. to heaven and I am equally as received the Holy Ghost about She is attracting the attention willing to do anything that the five years ago. Five in all were of the world. Her ministers are three buildings, the Evangel added to the church. becoming more and more ab- Office, Auditorium and Orphansorbed with her teachings and age may be a reality by the next systems, and the lay-members Assembly and every bill paid. are not far behind the min- Will you join me, every one of isters themselves.

> Church of God will swallow up everything else, speaking. It was the power that made the Apostles such an at- then answer your own prayers traction to the people of their day. It is the extra power that to ignorant, unlearned men and ishes the on-looker.

Hallelujah!

out the men who already hold fail! credentials to the world, so they can go out and trust God are 12,341 members in the children. some good soldiers to take member would give a dollar hold of the flag-staff and help how much that would be and if

MARTYRS OF THE WORLD

A history of the progress of Christianity from Bible times to latest periods of per-secution. Lives of the apostles, martyr-and celebrated men of centuries and ages, who suffered for the faith.

NEARLY 600 PAGES

"Let Your Hands, be Strong, That the Temple Might Be Built." Zech. 8:9.

Dear Brother Tomlinson, and Evangel Readers and Brothers and Sisters-Greetings: I love the Church of God and every member and surely appreciate our General Overseer, state overseers, elders and all men down to the least one.

Praise the Lord. I want to tell you a little of my experience since the Assembly. While there on that memorable afternoon which was taken up in contributions paid in later was a brother fron Florida who is a preacher and has a wife and children and we knew they were very poor folks-He pledged \$25.00 and wife said to me, "Shall we pledge that much?" I said, "No, let us pay that much now," and we did. Later a widowed mother with five children and no home had not a dollar in sight.

Beloved, that was too much To the Evangel readers: for me and I found no rest un-1-4.

let go until all the bills are paid our early return. on the Evangel building, Or-

When I reached home I bedown, for the gates of hell twice. When I paid one tenth stand on a log over a creek in and go where He wants me to We haven't time to cavil over week, now I pay two tenths, one ing the preaching are the ones things in the near future. The the question, Does it pay to pay saints received the Holy Ghost

you? We must not fail. The Revelations concerning the world is watching, God is watchchurch, visions, dreams etc. ing and the devil is watching:

God will not let us suffer for spiritually food or raiment. Again I say, Will you join me in prayer and by giving until you feel it? How many to-night would

God gives in these days even like to be in Brother Tomlinson's place with all the responwomen and in many instances sibility on you, that he has on mere boys and girls, that aston- him? Not, I. Brethren, sixters, God put him there as Lifting the standard up for He did Moses of old and don't the people, gathering out the forget that message that day at stones, showing up the false theories of men, the church's mission, is being carried out.

The people, gathering the false forget that message that day at the Assembly that said, "Will you hold up his hands?" And you said you would. Now will the people, gathering the forget that message that day at the Assembly that said, "Will you hold up his hands?" And you said you would. Now will the people, gathering the forget that message that day at the false is the false. The great need of the hour you keep your word? Beloved, is for us to pray to God to kill we must not fail! We will not

The Minutes show that there dollars that would mean \$61. Dear WE CAN, WE WILL LIFT 705.00 which, if I do not make UP THE FULL BIBLE STAND- a mistake, would finish the ARD FOR THE PEOPLE. LIS- debt on the Evangel building TEN, HEAR THE VOICES FIF- and pay for the other two TEEN THOUSAND STRONG, buildings Beloved, can we do LOUD SAYING, "UP! UP! WITH THE it? Yes, we will do it. Surely us. We went to the church at STANDARD, Until all the ends we will not fail God, Brother Salem and stayed two weeks vation of our God." (Isa. 52:10.) such a time as this. I can give so much that I haven't the \$50.00 more and may possibly words to express what I want CHRISTIAN HEROES AND give \$100.00, others may not to, but will try to tell about the be able to give \$5.00 but let us meeting. be sure we don't stop until we are sure we have done our best. And if you don't do your best. God will know it.

May God bless you all. Humbly yours for the cause, T. P. Douglas. Miami, Fla-

Parish, Fla.

Dear Brothers and Sisters: I thank God from whom all blessings flow for picking me up out of the world of sin and placing my feet on the solid rock, Christ Jesus.

I praise Him for His wonder ful love and for bringing me God for I was a backslider.

I want to tell others of His wonderful love, how He died on the cruel rugged cross, that we might be saved.

I thank God for sending dear Brother Churchill here and for Fielden in giving out the Word. brought into the fold. I praise Ghost and began to speak with Him for the wonderful blessings that He pours out on our prayer meeting. A feast to my gave them utterance. (Acts 2: soul.

His blessed Word is as sweet as honey to my soul.

I ask the saints to remember stay under the precious blood through talking in tongues aand do His will, also pray for my wife-

Your brother in Christ Jesus L. L. Carson.

Jesup, Ga.

After two weeks of evangelistil I turned loose another larger tic services at Jesup, Ga., the bill. I won't say how large it dear Lord gave us a sweeping was for God knows. Matt. 6: victory and opened the town to the great Church of God. Some Oh! friends, I hope the same thing like four hundred people spirit may take possession of stood on their feet the last you as you read this and never night in testimony and favored

We held services in an old phanage and Assembly building dilapidated church house three quarters of a mile from the a big swamp to hear it.

I never saw greater power manifested than on Sunday af- saints and give them a zeal to ternoon, the day we closed. It do more for Him this year. I feel seemed like a cloud burst from He is coming soon to take us heaven fell on all the saints at home. Amen. once.

A lady standing among the for the Master,

the Holy Ghost falling on her the same time that He fell on

Among those who came into the Church of God was a branch of Pentecost, who had

S. J. Heath and wife-

Clarence Town, Long Island, Bahamas Dear Brother Tomlinson:

I am praising the Lord for saving me from sin about two vears ago. I want to keep saved and desire the prayers of the saints that I may be sanstified and receive the Holy Ghost like they did on the day of Pentecost.

I am a member of the Church of God and believe in all her teaching. This is the only way I find in the Bible and I want to go to heaven the Bible way. I don't want to climb up some other way but to go by the way of the cross. Praise the Lord.

Please pray for dear Brother Major who is our pastor. He is trying to keep the church in order, also Sister Major who is holding up the blood stained banner of God.

I desire a special prayer for my husband and three unsaved

Your sister in Christ. Julia A. Deveance.

Fordsville, Ky. Brother Tomlinson -

Greetings in Jesus' Name: Praise God! the Lord is still lessing.

Brother R. A. Fielden of Mt. Vernon, Ill., has been here with

The meeting began March 26, 1920, and closed April 11, 1920. The first night the altar was filled with seekers, the other nights there were about thirty in the altar. Fire was handled and hands laid on red hot stones in the name of Je-

The prophet Isaiah said, 'When thou passest through the waters, I will be with thee; and through the rivers, they shall not over flow thee: when thou walkest through the fire, thou shall not be burned; neither shall the flame kindle upon thee." Isa. 43:2.

Oh! hungry souls, don't give back to the dear old Church of up until the Holy Ghost floods your soul with glory unspeakable. Don't rest day or night, "but tarry ye in the city of Jerusalem, until ve be endued with power from on high." Luke 24:49.

> The Lord blessed Brother other tongues as the Spirit 4.) There were twenty-two sanc tified and sixteen saved.

One night a sister who was tarrying for the Holy Ghost fell under the power and laid me in their prayers that I may for four hours and she came bout 2 o'clock in the morning. Six others received the Holy Ghost and six were sanctified. We went home praising God for what He had done. Praise His name!

There were tharteen baptized in water and twenty added to the church. The baptizing was done by Brother Pierce, the pastor-

I am out on the battle field again for lost souls. I praise God for this way of holiness. "And an highway shall be there and a way, and it shall be called the way of holiness; the un-clean shall not pass over it." (Isa. 35:8.)

I am praising Him for the

Pray that I might do His will

May the Lord bless all the

Your humble brother working

Guy Marlow.

REMARKABLE INCIDENT

-or the-"STORY OF WALTER"

Showing that it is dangerous to oppose sanctification as a definite experience subsequent to regeneration.

The Tragic end of a preacher he had ruined a whole family.

This little bookiet ought to be scattered everywhere. It does good wherever it goes. Order a supply and assist in their circulation.

Price post paid:

Single copy. 10c Per dozen
Per 25 1.25 Per 50
Order of EVANGEL OFFICE

CHURCH OF GOD DEEDS

These deeds were authorized by the Assembly to use in conveying property to the Church. They are kept in stock at the Evangel office at 10c each post paid.

Order of EVANGEL OFFICE

CRUDENS CONCORDANCE COMPLETE

We have put in a supply of these books to supply our people wo want them. Single copy, post paid, \$2.25. Order of EVANGEL OFFICE

SIGNS OF THE TIMES

By T. S. Payne

	nfteen which Prices	is ind	e booklet, licated by paid:	the its ti	con de.	ter	t	8	of
	Single	copy							10
6	order	of E	VANGEL	OFF	ĊĖ				80

A PECULIAR TREASURE

This	is a	disc	us	si	or	0	01	n	th	e	11	V	0	V	n	or or	ks of
in	cludin	g t	he	7	ba	pi	tia	sn	1	W	it	h		tì	16		Holy
th	e mos	t p	ror	ni	ne	n	t	f	a	tu	re	à.					
Per	Doze	n .															80
	Order																

QUESTIONS ANSWERED

On regeneration, sanctification, Baptis.n with the Holy Ghost, The Church of God. speaking with tongues, etc. By M. S. Lemons.

Order of EVANGEL OFFICE

TRACTS FOR SALE

Eternal Punishment of the Wicsed E. L. Moore.
Hell the Future Abode of the Wicked Salile O. Lee.
Women preachers ... Mrs. B. L. S. Tommy Brown ... Selected Divine Government L. H. J. The Old Preacher—Ar. by E.L.Moore. The Only Church Recognized—M.S.L. The Church We Honor—A. J. T. The Tables Turned ... Sol. He Had No Song J. H. W. "Dat Ole Pipe." ... Sel. Jack and his Master ... Sel.

Dat Ole Pipe.

Jack and his Master ... Sell.

Satan ... Sallie O. Lee

Tithing or God's Tenth ... B. L. S.

The Signs That Follow ... A. J. T.

All Right Now ... Ida May Lopez

Why I am a member. H. N. Scoggins

Sel. Sel. John 3:16. All 25c per hunored, post paid, 15c per 50. Order of EVANGEL OFFICE "Jesus Only" and Church of God "Sunday School" buttons 5c each or 45c per 402.

BALAAM

SUNDAY SCHOOL

LITERATURE.

Picture cards for the children, per set

One set means 13 cards, one quarter for one child. Lesson leaves per set 4c.

Each leaf contains the lesson for one Sunday—13 leaves in one set, making one eaf for each Sunday in the quarter You should have these leaves to hand to visitors or irregular attendants to use just the Sunday they attend.

Two grades of quarterlies, Adults and Juniors, 5c each. These are for those who attend regularly and they contain all the lessons for the quarter.

Home class quarterly 5 cents. The are for the Home class department. You should get your order in early so it can reach you in time for the begining of the new quarter.

CLUSTER ROLLS

These contain a large colored picture for each Sunday in the quarter, arranged to illustrate the lesson. Almost indispensible for the classes of small children, Price 95c each. Order of EVANGEL OFFICE.